

Penan's Oroo' Short Message Signs (PO-SMS): Co-design of a Digital Jungle Sign Language Application

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Presentation content

- Indigenous Language preservation
- Research context
- Oroo': secret jungle sign language
- Oroo' documentation
- Oroo' digitalization
- Co-design of Oroo' app with Youth

From Namibia to Borneo







Revitalizing Indigenous Languages

- Languages are major carriers of culture and worldviews
- Languages can be sustained only if used in every day's life
- Digital documentation often not accessible or attractive to indigenous communities
- Connecting indigenous people, via their own traditional forms of communication has not been prominent in current trends of innovation and technology design.



Context: Reaching the community







Context: Partner Community

- 113 Households with 500
 + population
- Church, Primary School, Health clinic
- No electricity but piped water
 - Semi Nomads

Context: Project Collaboration

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Telecentre since 2009

Forest walks with Garen

"If you don't know about your origin [forest], you are not a Penan"



Understanding Knowledge Patterns

Toro: A journey to the forest



 Collecting livelihoods... food and medicine etc.



Activity based platform for knowledge transfer between elder and younger ...hunting techniques, making hut, fishing, characteristics of the plants etc



Loss of knowledge;

- Rapid change in the way of Penans' life
- Reluctance of elders to transmit IK to uninitiated youth

Toro Journey





We are from the same group. I'm alone, very very hungry and I have only water to survive. I am going to the river in this direction. Follow me and if you have anything to eat please bring

Oroo': the Sign Language of Penan

- Sophisticated Signage Language of the Penans
- The signages made out of rainforest materials, such as twigs, branches, and leaves
- Extremely flexibile and constructed on the spot
- Through different combinations of the elements new meanings could then be constructed

Connection

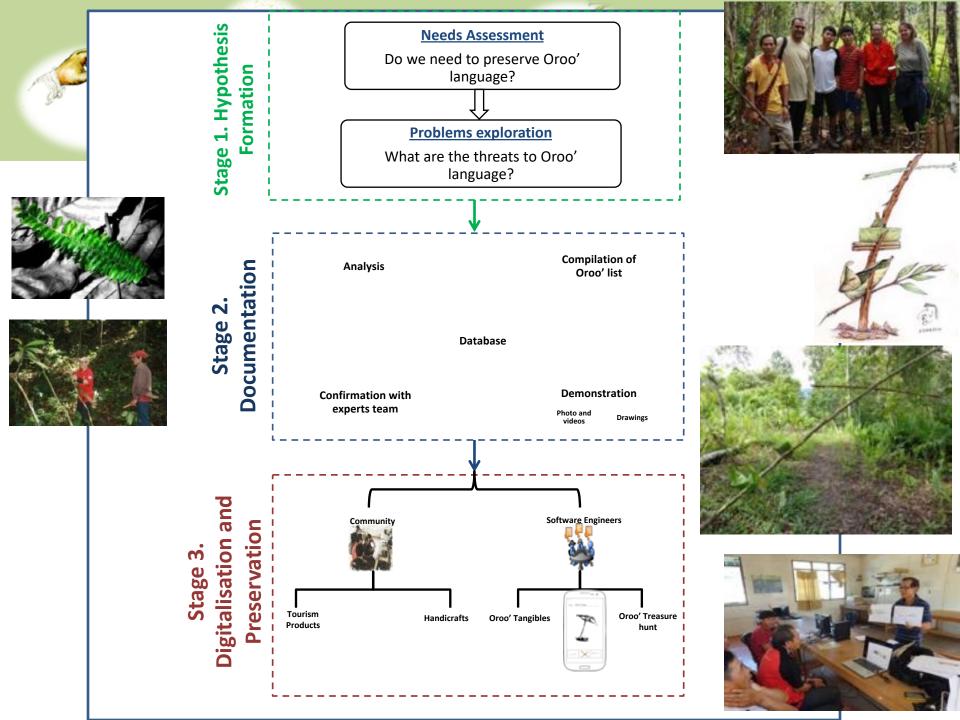






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Oroo' sign collection

Sign:





Oroo sign categorisation





Oroo' Tangibles and Oroo' Adventure game

Revitalising Oroo'

- Elders concerned about lack of knowledge and interest by the youth in the language
- Youth drawn towards technology-driven communications.
- →Thus the idea of an Oroo' messaging app arouse within the discussions in the village.
- \rightarrow Co-design with Youth agreed

Persona creations

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Vasper -26 years -Camera Man -From Long Lamai -So handsome -Like Jungle Trekking -Funny Guy -Friend of us -Love Long Lamai and Jungle -Skinny man -Hardworking man -Creative man -Christian man	Rebecca -18 years old -Volleyball -Singing -Friendly -Hillary's friend -Working at the Telecentre -From Long Lamai -Loves creating handicraft -Loves surfing internet	Clarisse -25 years old -Working at Bario -Love Long Lamai -From Long Lamai -So friendly -Very Kind -So pretty -Hard work -Know how to cook -Like fishing and singing -Friend with Erna, Shida, Azlyn
Damon -20 years old -Pastor -Football -Fishing -Reading -Friendly -Vincent Friend	Cassandra -40 years -Handicraft -Housewife -Kind person -Loves to swim -Strict mother -Hardworking lady -From Long Banga -Love Long Lamai -Backup singer in church	Alavick -42 years old -Boat driver -Tourist guide -Reading Bible -Kind and ugly man -Garren's friend -From Long Puak -Working at clinic Long Banga

SMS composing





Within less than 15 minutes 89 sms texts created one third in Malay and the rest in English.

Sample sms: "What are you doing?" "Let's meet at the river" "what do you mean?"

Creating new signs





New Signs created















Sign categorisation

- Activities: waiting, fishing, meeting, pick nick, going
- State: are you hungry? hungry, not hungry, are you fine?, fine, not fine
- Objects: house, plane
- Living beings: person, monkey, boar, friends



PO-SMS: App Screen Layout Design









hank you and Jian Kenin

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